

# MICHIGAN AUDUBON AWARDS NOMINATIONS 2007

## Nomination deadline: January 11, 2008

Each year, Michigan Audubon recognizes outstanding contributions by groups and individuals who strive to connect people and birds for the benefit of both. Please take time to pause and reflect on persons/organizations who qualify for one of the annual awards. It is important for us to honor these individuals, businesses, and chapters who serve their communities and the environment.

Awards will be presented March 1, 2007 at Michigan Audubon's Annual Conference at Michigan State University.

This year's Awards Committee is now accepting nominations in the categories listed below. Please use one sheet for each nomination. Photocopy the form below for multiple nominations.

The deadline for submissions is January 11, 2008. Completed nominations need to be sent to:

**Michigan Audubon, Annual Awards 2007, 6011 W. St. Joseph, Suite 403, Lansing, MI 48917  
or email to [programcoordinator@michiganaudubon.org](mailto:programcoordinator@michiganaudubon.org)**

### Award Categories

**Environmental Journalism Award** – Awarded to individuals and/or media (newspapers, magazines, tv, radio, and video) for outstanding reporting on bird conservation and environmental issues.

**Environmental Business Award** – A business (small or large) that has made a significant (non-monetary) contribution to safeguarding birds and the environment.

**Chapter Award** – A local Audubon chapter that has initiated a community project that promotes bird conservation and/or environmental education.

**Legislative Award** – A member of state government who has made a contribution to improving conservation practices within the state.

**Member of the Year Award** – A Michigan Audubon member in good standing who has contributed in a significant way to the bird conservation on a local, state, or regional level.

**Bob Whiting Award** – An active MAS member who has contributed significantly to enhancing our endowment through their contributions or labor. (Selected by Bob Whiting)

# MICHIGAN AUDUBON AWARDS NOMINATION 2007

Nominee \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Telephone # \_\_\_\_\_ Bus Telephone # \_\_\_\_\_  
Email \_\_\_\_\_

Nominated by \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Telephone # \_\_\_\_\_ Bus Telephone # \_\_\_\_\_  
Email \_\_\_\_\_

Category of nomination: (Please check one)

Environmental Journalism       Environmental Business       Chapter  
 Legislative       Member of the Year

Please explain reasons why you feel this person is deserving of this award and attach any supporting documentation where applicable.

Signature \_\_\_\_\_ Date \_\_\_\_\_